

Denise

# MASTER SCHEDULE



Summer  
1999



MANSFIELD  
UNIVERSITY





## INFORMATION/ASSISTANCE

**ACADEMIC ADVISING CENTER**  
Mr. Thomas Elsasser  
112 South Hall  
(570) 662-4828

**ADMISSIONS OFFICE**  
Mr. Brian D. Barden  
G-4 Alumni Hall  
(570) 662-4243

**CAMPUS BOOKSTORE**  
Ms. Donna Casselberry  
Manser Hall  
(570) 662-4921

**CAREER DEVELOPMENT & PLACEMENT**  
Mr. Frank Kollar  
305 South Hall  
(570) 662-4133

**CENTER FOR LIFELONG LEARNING**  
Mrs. Susan W. Sweet, Director  
209 Doane Center  
(570) 662-4244

**CENTER FOR LIFELONG LEARNING**  
Ms. Karen Norton, Director,  
Credit Programs  
211 Doane Center  
(570) 662-4850

**COUNSELING CENTER**  
Mr. William Chabala,  
Coordinator  
215 South Hall  
(570) 662-4695

**REVENUE OFFICE**  
Ms. Nancy McCarthy  
101 South Hall  
(570) 662-4888

**FINANCIAL PLANNING DIRECTOR**  
(new students)  
Mr. Christopher Vaughn  
104 Alumni Hall  
(570) 662-4878

**FINANCIAL AID DIRECTOR**  
(returning students)  
Mr. Timothy Millard  
109 South Hall  
(570) 662-4129

**GRADUATE STUDIES**  
Dr. Sandra Linck, Associate Provost  
509 North Hall  
(570) 662-4806

**ON-CAMPUS HOUSING**  
Mr. Carmen Bianco  
119 Pinecrest  
(570) 662-4934

**NON-CREDIT, CAMPS & WORKSHOPS**  
Mr. Keith G. Graver  
219 Doane Center  
(570) 662-4866

**STUDENT RECORDS OFFICE/TRANSCRIPTS**  
Ms. Laurie Cass  
112 South Hall  
(570) 662-4202

## CALENDAR

### SESSION I-A May 17 - June 4

Registration Deadline .....	April 16
Payment Due To Confirm Registration .....	May 10
Classes Begin for Session I-A .....	May 17
Last Day to Add/Drop Classes for Session IA .....	May 18
Last Day to Withdraw from a course in Session IA .....	May 27
Deferred Payment Due Date .....	June 4
Classes Will Not Meet Memorial Day (will meet 5/29) .....	May 31
Classes End .....	June 4
Grades Due by noon .....	June 7

### SESSION I-B June 7 - June 24

Registration Deadline .....	April 16
Payment Due To Confirm Registration .....	May 10
Classes Begin for Session I-B .....	June 7
Last Day to Add/Drop Classes for Session I-B .....	June 8
Last Day to Withdraw from a course in Session I-B .....	June 15
Deferred Payment Due Date .....	June 4
Classes End .....	June 24
Grades Due by noon .....	June 28

### SESSION II June 28 to August 6

Registration Deadline .....	June 4
Payment Due To Confirm Registration .....	June 21
Classes Begin .....	June 28
Last Day To Add/Drop Classes .....	July 30
Classes Will Not Meet on Friday <del>Monday</del> .....	July 5
Deferred Payment Due Date .....	July 16
Last Day to Withdraw from a course in Session II .....	July 21
Classes End .....	August 6
Grades Due by noon .....	August 9

### Summer courses at Mansfield University are for:

- undergraduate, degree-seeking Mansfield University students who want to take additional courses during the summer;
- graduate, degree-seeking MU students who want to take additional courses during the summer;
- persons in the Mansfield University region interested in taking a summer course(s) at either the undergraduate or graduate level in order to:
  - enrich their own lives
  - improve a particular skill for current or future employment
  - try out a college course to see if they want to pursue a degree
  - transfer credit to another institution
  - persons interested in auditing courses during the summer

For registration assistance or information, attend the **Open House on April 14**; call the Center for Lifelong Learning at 1-800-661-3640; or e-mail [pboyce@mnsfld.edu](mailto:pboyce@mnsfld.edu).



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**MANSFIELD**  
**UNIVERSITY**

## ● REGISTRATION/CONFIRMATION

### PRE-PAYMENT IS NECESSARY TO CONFIRM REGISTRATION (see calendar for deadline dates)

#### To Register For Classes

If you have *previously* enrolled in an undergraduate or graduate Mansfield University course, just complete the course registration form and return it to the Records Office in South Hall;

If you are taking an *undergraduate* course at MU for the *first time*, complete the course registration form *and* the application form. Return them to the Center for Lifelong Learning, Doane Center 209;

If you are taking a *graduate course* at MU for the first time, complete the course registration form *and* the application form. Return them to Connie Christley, Admissions Office, Alumni Hall.

You can calculate the cost for summer enrollment by completing the billing form at the back of the catalog. By meeting the registration deadline, you will receive an invoice. Then, to keep your name on the class roster, we must receive payment by the due date on the summer calendar.

The minimum amount required to confirm your registration is your total charge, LESS financial aid, DIVIDED by two, PLUS any beginning balance. Payment of the minimum amount due will allow you to defer the remaining balance as indicated on the summer school calendar. Selection of this option will automatically incur a deferred payment fee of \$25.

All checks should be made payable to Mansfield University. Please include your social security number or account number on all checks.

Third party payment approvals, indicating the amount they will pay, are used as credit against your account. All other fees not paid by the third party are subject to the confirmation policy listed above.

**Note:** If you have an outstanding balance, we cannot register you for summer courses until the account has been satisfied with the Revenue Office. If

you're not certain about your account balance, or have any payment problems, please contact the Revenue Office at 717-662-4888 before trying to register.

#### Important Notes

- You may enroll in summer course(s) without formally being admitted to the university — call the Center for Lifelong Learning at 570-662-4244 or 1-800-661-3640.
- Admission to a summer session does not imply admission for the academic year.
- Each summer session offering is contingent upon adequate enrollment in the judgement of university administration.
- To drop any course(s) before classes begin, and to avoid being charged for the course(s), please submit a completed course "drop" form to the Records Office in South Hall before the start of the appropriate Summer Session. *Failure to attend class(es) does not constitute withdrawal from registered course work.*

#### Late Registration

You may register for courses after the registration deadline under two conditions:

- there must be space available in the course;
- you must make payment with your registration.

The Records Office (South Hall), the Campus Bookstore (Manser Hall), and the CCSI Office (also in Manser; this is where you get your student identification card) are open Monday through Friday during normal office hours, and also will be open the following dates and times for late registration.

#### • Session I-A

May 17 & 18 (Mon. & Tues.)  
8 a.m. - Noon, 1-6 p.m.

#### • Session I-B

June 7 (Mon.)  
8 a.m. - Noon, 1-6 p.m.

#### • Session II

June 28 & 29 (Mon. & Tues.)  
8 a.m. - Noon, 1-6 p.m.

## ● FEES & FINANCIAL INFORMATION

This is a list of the current fees and tuition for summer classes. Information is subject to change without notice.

Tuition	PA Res.	Non-PA Res.	Good Neighbor*
Undergraduate	144/cr.	368/cr.	217/cr
Graduate	193/cr.	346/cr.	346/cr

\*The Good Neighbor tuition rate is for undergraduate students who are residents of any one of the following 16 counties in New York: Broome, Cayuga, Chemung, Cortland, Livingston, Monroe, Onondaga, Ontario, Oswego, Schuyler, Seneca, Steuben, Tompkins, Tioga, Wayne and Yates.

Students enrolled in both undergraduate and graduate courses are charged at the course level.

**On-line course tuition note:** on-line courses (section #190) have a discounted non-resident tuition rate of \$217/credit for undergraduate courses and \$289/credit for graduate courses.

#### Educational Fee

Undergraduate	\$15/Cr.
Graduate	\$20/Cr.

These fees are based upon undergraduate or graduate status of the student. Maximum fee per session is \$173.

#### Building Fee\* \$27.50/session

#### Health Fee\*® \$9.50/session

*\*Not applicable for off-campus continuing education courses.*

*®Optional for graduate students*

#### Recreation/Athletic Fee

A one-time fee of \$50 is to be paid by all first-time undergraduate degree seeking students.

#### Fitness Center Fee\*

\$30 per session

*\*Undergraduate, degree-seeking students only*

Note: Non-degree and graduate students may use the Fitness Center by paying this fee.

### Deferred Payment Fee

\$25 if full payment is not made by the last day to confirm registration for each summer session. (See page 1 for dates).

### Initial Application Fee

\$25 mandatory, non-refundable fee for first time non-degree, part-time studies and graduate students. This fee is waived for College Bound and Distance Education students. This fee must accompany your application/registration form. Please pay this fee in a separate check from your tuition payment. This fee does not pertain to regular degree seeking Mansfield University students.

### Diploma Fee

\$20 to be paid by degree program students who plan to complete their degree requirements during the summer.

### Parking Decal

\$5 per registered vehicle for all summer sessions. You need a current parking decal to park on campus. You can buy it at the University Police Office.

### On-Campus Housing & Dining

On campus housing and dining services are available for the whole summer. If you are interested in on-campus housing, please return the housing form found in the back of this catalog to the Residence Life Office. Single rooms are based on availability. You will be housed in Hemlock Manor. We're pleased to offer a reduced room rate for summer students. Students desiring housing during the period prior to or after summer school should contact the Residence Life Office at (570) 662-4934.

All residence hall students are required to purchase the campus meal plan unless the requirement has been exempted by the Vice President for Student Affairs for health reasons. If you want to request an exemption, please do it before the beginning of the session. Any special housing needs can be discussed by calling the Residence Life Office.

### Housing and Dining

- Double room/19 meal plan:  
Session I-A ..... \$289\*  
Session I-B ..... \$289\*  
Session II ..... \$585.75\*
  
- Single room/19 meal plan:  
Session I-A ..... \$359\*  
Session I-B ..... \$359\*  
Session II ..... \$725.50\*

*\*Modular courses are subject to a different housing and dining rate.*

### Dining Only - Full Meal Plan

19 meals per week

If you live off campus, you may purchase a meal plan for the session in which you are enrolled. Those charges are:

- |                   |          |
|-------------------|----------|
| Session I-A ..... | \$150    |
| Session I-B ..... | \$150    |
| Session II .....  | \$307.50 |

## ● REFUNDS & ADJUSTMENT OF CHARGES

### Dropping A Course

Tuition and miscellaneous fees will be refunded per the following schedule. There will be *no* adjustment to charges after dates indicated.

#### Session I-A

- |                     |          |
|---------------------|----------|
| May 17 .....        | 100%     |
| May 18 .....        | 100%     |
| May 19-June 4 ..... | NOREFUND |

#### Session I-B

- |                 |          |
|-----------------|----------|
| June 7 .....    | 100%     |
| June 8 .....    | 100%     |
| June 9-24 ..... | NOREFUND |

#### Session II

- |                      |          |
|----------------------|----------|
| June 28 .....        | 100%     |
| June 29 .....        | 100%     |
| July 1 -Aug. 6 ..... | NOREFUND |

### Withdrawing From the University

Tuition, housing, and miscellaneous fees are adjusted for degree seeking\* students withdrawing from the university according to the refund schedules listed below. Dining refunds are based upon a weekly rate.

*\*You are a degree-seeking student if you have formally applied and been accepted to the university to earn a degree.*

### Returning Degree-Seeking Students

(Based on Eight Week Federal Refund Policy)

#### Session I-A

- |                 |           |
|-----------------|-----------|
| May 17 .....    | 100%      |
| May 18 .....    | 90%       |
| May 19-20 ..... | 50%       |
| May 21-26 ..... | 25%       |
| May 27 .....    | No Refund |

#### Session I-B

- |                  |           |
|------------------|-----------|
| June 7 .....     | 100%      |
| June 8 .....     | 90%       |
| June 9-10 .....  | 50%       |
| June 11-16 ..... | 25%       |
| June 17 .....    | No Refund |

#### Session II

- |                          |           |
|--------------------------|-----------|
| June 28 .....            | 100%      |
| July 29-30, July 1 ..... | 90%       |
| July 2-8 .....           | 50%       |
| July 9-20 .....          | 25%       |
| July 21 .....            | No Refund |

### First Time Degree-Seeking Students

(Based on Ten Week First-Time Refund Policy)

#### Session I-A

- |                 |           |
|-----------------|-----------|
| May 17 .....    | 100%      |
| May 18 .....    | 90%       |
| May 19 .....    | 80%       |
| May 20 .....    | 70%       |
| May 21-25 ..... | 60%       |
| May 26-27 ..... | 50%       |
| May 28 .....    | 40%       |
| May 31 .....    | 30%       |
| June 1 .....    | No Refund |

#### Session I-B

- |                  |           |
|------------------|-----------|
| June 7 .....     | 100%      |
| June 8 .....     | 90%       |
| June 9 .....     | 80%       |
| June 10 .....    | 70%       |
| June 11-14 ..... | 60%       |
| June 15-16 ..... | 50%       |
| June 17 .....    | 40%       |
| June 18 .....    | 30%       |
| June 19 .....    | No Refund |

#### Session II

- |                         |      |
|-------------------------|------|
| June 28 .....           | 100% |
| June 29 .....           | 90%  |
| June 30, July 1-6 ..... | 80%  |
| July 7-8 .....          | 70%  |

July 9-14 .....	60%
July 15-20 .....	50%
July 21-22 .....	40%
July 23-26 .....	30%
July 27 .....	No Refund

All requests for refunds must be made in writing to the Revenue Office, South Hall, Room 101.

## ● FINANCIAL AID INFORMATION

To apply for financial aid for summer courses, you must have completed the Free Application for Federal Aid (FAFSA) booklet.

If you're applying for financial aid for any enrollment period in the summer of 1999 (Summer Session I-A, I-B or II), you must use the 1998-99 FAFSA form. The deadline for completion of this form is June 30.

If you're applying for a loan under the Federal Family Education Loan Program, you should apply about eight weeks before the beginning of the appropriate summer session. Also, for returning students, there are a limited number of work study positions available. Our Financial Aid Office must receive a copy of your social security card, your driver's license, a completed I-9 form and your tax paperwork *no later than May 1*. SE-1's must be in the payroll office before you begin working.

If you're a Pennsylvania resident, you may also be eligible to receive a PHEAA grant for summer courses if you're enrolled for 12 credits during the summer. If you're a part-time student, you may be eligible for a part-time state grant as long as you meet the eligibility criteria.

Bachelor's degree candidates may only receive a PHEAA grant for eight semesters, and if one semester is used during the summer, it may impact your PHEAA aid during your senior year. Part-time grant recipients will be prorated over a longer period of time in determining their maximum award. For further information and assistance, contact Karen Bloom in 107 Alumni Hall, 570-662-4875.

## ● GENERAL INFORMATION

### On-Line Course Offerings

MU's On-Line courses offer you the convenience and flexibility of attending classes from your personal computer. You can enjoy all of the advantages of taking an on-campus class with one exception – no commute!

The following on-line courses are available this summer:

**NUR 360-190 Intro to Nursing Research**

**GEL 102-190 Environmental Geology**

For course information visit the web site at [www.mnslfd.edu](http://www.mnslfd.edu). To register, contact the Center for Lifelong Learning by e-mail: [knorton@mnslfd.edu](mailto:knorton@mnslfd.edu); or call 1-800-661-3640. Spaces are limited in our on-line courses, so early registration is encouraged.

### Graduate Students

If you're enrolling for MU courses for the first time, please do the following:

- supply an undergraduate transcript;
- pay the \$25 initial application fee;
- indicate whether you are degree seeking or non-degree seeking.

We encourage you to make a decision early so we can assign you an appropriate advisor. However, you must declare your degree or non-degree seeking status before you've taken 12 credits of graduate work.

If your goal is to earn a master's degree, please contact the graduate office for complete information regarding application requirements for your particular degree.

### Add/Drop Policy

All add/drops should be processed through the Records Office where forms are available. Please see the calendar in front of the bulletin for exact dates. If a course is properly dropped during the drop period, the course and its corresponding credit hours are removed from your record, and charges are adjusted accordingly.

### Withdrawal From A Course

Don't confuse this procedure with the Add/Drop procedure above. Dropping a course during the drop period at the beginning of a session removes the course and its credit hours from your record. You may withdraw from a course until the dates indicated on the Summer School calendar for the appropriate session and receive a "W" designation on the transcript. Pick up withdrawal forms from the Records Office in South Hall. You and your instructor must sign it, then return the completed form to the Records Office.

There is no refund of fees for withdrawal from a course.

### Withdrawal from the University

If you want to withdraw from the university, you may do so by submitting a *Withdrawal From The University* form to the Provost's Office. This form is available in the Records Office.

### University Bookstore

The University Bookstore in Manser Hall lobby is open Monday - Friday, 8 a.m.- 4 p.m. (See additional hours under "Late Registration")

### I.D. Cards

I.D. cards are \$5 and may be obtained from the CCSI Office in Manser Hall Lobby during regular hours of 8 a.m.- 4 p.m., or until 6 p.m. on May 17 & 18, June 7, 28 & 29. *You must have an MU ID card to check out library materials.*

**Off-Campus Students only:** For students taking **all** coursework off-campus through distance education technologies, or at off-campus sites, call the Center for Lifelong Learning to obtain your I.D. cards.

#### Building Codes

AH	Allen Hall
BC	Butler Center
BH	Bekhnop Hall
DG	Decker Gym
EH	Simon B. Elliott Hall
GS	Grant Science Center
PC	Pinecrest
RC	Retan Center
SH	South Hall

## ● SUMMER CLASS SCHEDULE

### SUMMER SESSION I-A May 17 - June 4 (3 Weeks)

Meeting Dates:

May 17,18,19,20

May 24,25,26,27

June 1,2,3,4 (Note:Classes meet Friday 6/4: no class on Monday 5/31)

April 16 Registration Deadline

May 10 Date Payment is Due to Confirm Registration

May 18 Last Day to Add/Drop Classes

May 27 Last Day to Withdraw from a Course

Period 1	8:30 a.m. - 11:55 a.m.	M,T,W,TH
Period 2	12:30 p.m. - 3:55 p.m.	M,T,W,TH
Period 3	4:30 p.m. - 5:45 p.m.	M,T,W,TH
Period 4	6:00 p.m. - 9:25 p.m.	M,T,W,TH (one 15 minute break)

Course	Sec.	Title	Crs. Instructor	Period	Location
<b>UNDERGRADUATE</b>					
<b>ACCOUNTING</b>					
ACC 315	01	Managerial Accounting	3 Havalchak	1	EH 116
<b>ANTHROPOLOGY</b>					
ANH 101	01	Cultural Anthropology	3 Funmaker	2	EH 202
<b>ART DEPARTMENT</b>					
ARH 101	01	Introduction to Art	3 Kutbay	4	AH 111
ARH 329W	01	History of African-American Art	3 Carter	2	AH 111
<b>ASTRONOMY</b>					
AST 110	01	Observing the Spring Sky Note:Dress appropriately for outside observation	1 Vayansky	5/17-5/20 6-10 p.m.	GS Pla
<b>BIOLOGY</b>					
BSC 102W	01	Contemporary Biological Problems	3 Sternick	4	GSC 153
<b>BUSINESS</b>					
BUS 160	01	Small Business Management	3 Ghods	2	EH 116
BUS 230	01	Management Principles	3 Gaballa	4	EH 121
<b>CHEMISTRY</b>					
CHM 104	01	Forensic Science	3 Ramasamy	2	GS G7
CHM 107	01	Macro Physical Science	3 Chester	8-9:55 a.m.	GS 115
CHM 107L	01	Macro Physical Science Lab	0 Chester	10:10-Noon	GS 115
<b>COMMUNICATION</b>					
COM 101	01	Oral Communication	3 Carrish	1	EH 102
COM 455	01	TV Criticism	3 Travis,P	1	SH 404
<b>CRIMINAL JUSTICE</b>					
CJA 496	01	Environmental Justice	3 Robarge	1	RC 210
<b>ECONOMICS</b>					
ECO 102	01	Principles of Microeconomics	3 Yacovissi	1	EH 101
<b>ELEMENTARY EDUCATION</b>					
ELE 301	01	Observation & Participation in Elementary Education (Professor Permission)	3 Fuller (RC 105)	8 a.m.-3 p.m.	Miller Elem.
ELE 383	01	Teaching of Reading in the Elementary School	3 Cleland	4	RC 105
<b>ENGLISH</b>					
ENG 115	01	Intro to Literature	3 Uffelman	2	BH 112
ENG 202W	01	Creative Writing	3 Sullivan-Blum	1	BH 112
ENG 208	01	Readings in American Literature	3 Koloski	4	BH 112
ENG 220W	01	Special Topics in Literature: Writing the Nature Journal	3 Murphy/ Sanders	1	BH 105
ENG 313W	01	Composition/Literature II	3 Gertzman	4	BH 102
<b>HEALTH, PHYSICAL EDUCATION &amp; RECREATION</b>					
HPE 103	01	Beginning Tennis	1 Sabol	3	DG 220
<b>HONORS</b>					
HON 107	01	Macro Physical Science	3 Chester	8-9:55 a.m.	GS 115
HON 107L	01	Macro Physical Science Lab	0 Chester	10:10-Noon	GS 115

Course	Sec.	Title	Crs. Instructor	Period	Location
<b>MUSIC</b>					
MU 459	01	Marching Band Techniques	2	Brennan	4 5/17-5/27 BC 136
<b>PHILOSOPHY</b>					
PHL 201	01	Intro to Philosophy	3	James	1 BH 103
<b>PHYSICS</b>					
PHY 107	01	Macro Physical Science	3	Chester	8-9:55a.m. GS 115
PHY 107L	01	Macro Physical Science Lab	0	Chester	10:10-12 Noon GS 115
<b>PSYCHOLOGY</b>					
PSY 210	01	Psychology of Family Relations	3	Seidel	4 SH 404
PSY 421	01	Death and Dying	3	Murray	1 SH 404
<b>ROBERT PACKER HEALTH SCIENCES</b>					
NUR 360	190	Intro to Nursing Research	3	Seigart	On-line www course, 5/17-6/24/99
NUR 471W*160		Community Health Nursing	6	Materese	TBA Warren, PA
NUR 471L**160		Community Health Nursing Lab	0	Materese	TBA
**RNs only - all students taking NUR 471 must take NUR 471L					
RTH 200*	50	Clinical Practicum II	5	Vosburgh	TBA
XRT 103*	50	X-Ray Technology III	5	Lutz	TBA
XRT 106*	50	X-Ray Technology VI	4	Lutz	TBA
XRT 302*	50	Clinical Practicum II	2	Lutz	TBA
XRT 305*	50	Clinical Practicum V	2	Lutz	TBA
*Available to current Health Science students only - All courses begin week of May 17 and end week of August 6					
<b>SOCIOLOGY</b>					
SOC 101	01	Intro to Sociology	3	Largey	4 BC G2
<b>SPECIAL EDUCATION</b>					
SPE 301	01	Curriculum Development Adjustment	3	Whitt	1 RC 211
SPE 404	01	Early Childhood Disabilities	3	Floyd	2 RC 201
SPE 407	01	Transition to Adult Life	3	Burns	4 RC 210
SPE 440	01	Methods II: Children in Need of Academic Support	3	Lucero	1 RC G5
SPE 483	01	Special Education Workshop: Reducing School Violences	3	Whitt	5/21-23 & RC G5 6/5-7 Fri. 5:30-10, Sat&Sun 8-5
<b>GRADUATE</b>					
<b>ART</b>					
ARH 506	01	History of African-American Art	3	Carter	2 AH 111
<b>COMMUNICATION</b>					
COM 555	01	TV Criticism	3	Travis,P	1 EH 102
<b>EDUCATION</b>					
ED 554	01	Curriculum: Principles & Contemporary Thought	3	Kyofski	4 RC 102
<b>ELEMENTARY EDUCATION</b>					
ELE 523	01	Foundations of Reading Instruction	3	Cleland	4 RC 105
ELE 561	01	Children's Literature, N-3	3	Cleland	4:15-5:45 p.m. RC 105 5/17-6/24
<b>MUSIC</b>					
MU 555	01	Marching Band Techniques	2	Brennan	4 5/17-5/27 BC 136
<b>PSYCHOLOGY</b>					
PSY 521	01	Death and Dying	3	Murray	1 SH 404
<b>SPECIAL EDUCATION</b>					
SPE 502	01	Adm. & Supv. of Special Educ.	3	Lucero	4 RC G5
SPE 507	01	Career Education Seminar	3	Burns	4 RC 210
SPE 565	01	Microcomputers in Special Education	3	Floyd	4 RC 215
SPE 570	01	Clinical Practicum	3	Lambert	Meets 1st time 9 a.m. Sat. 5/15 RC 215
SPE 583	01	Special Education Workshop: Reducing School Violence	3	Whitt	5/21-23 & RC G5 6/5-7 Fri. 5:30-10, Sat&Sun 8-5

## Course Application Form

**Directions:** Students who are taking a Mansfield University course for the first time must complete this Summer Application Form and submit it along with the Course Registration Form. A one-time, non-refundable/non-transferable application fee of \$25 must accompany this form. New graduate students should contact the Graduate Office (717-662-4806) to receive information about the admissions requirements of particular graduate programs.

**Note:** Application for coursework does not constitute admission to Mansfield University.

1. Social Security Number \_\_\_\_\_ First Name & Middle Initial \_\_\_\_\_
2. Last Name \_\_\_\_\_ Maiden Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_  Male  Female
4. Permanent State Residence (required):  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE NO. \_\_\_\_\_ (AREA CODE) HOME PHONE NO. \_\_\_\_\_

5. Length of Permanent Residence \_\_\_\_\_
6. Last Name of Parent/Guardian/Spouse \_\_\_\_\_ First Name & Middle Initial \_\_\_\_\_  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE NO. \_\_\_\_\_ (AREA CODE) HOME PHONE NO. \_\_\_\_\_
7. Relationship of #6 (enter P-parent, G-guardian, S-spouse) \_\_\_\_\_
8. Local Mailing Address (if different from permanent)

- STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE NO. \_\_\_\_\_ (AREA CODE) HOME PHONE NO. \_\_\_\_\_
9. High School \_\_\_\_\_ H.S. Grad Date (mo/yr) \_\_\_\_\_
- FOR OFFICE USE ONLY:  
CEEB Code \_\_\_\_\_
- STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_
10. If not a high school graduate, do you possess a G.E.D.?  Yes  No Date earned (M/Y) \_\_\_\_\_
11. Are you a veteran?  Yes  No Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_ Branch \_\_\_\_\_
12. Are you a United States Citizen?  Yes  No If no, what is your visa status? \_\_\_\_\_
13. Do you plan to commute?  Yes  No Live on campus?  Yes  No
14. Application Fee Paid  Yes  No
15. I plan to attend Fall 19\_\_\_\_\_, Spring 19\_\_\_\_\_, Summer 19\_\_\_\_\_

### 16. Ethnic/Racial Identification

We ask each applicant to provide information about his/her ethnic or racial background. We use this information solely to help us determine whether the university is being successful in its efforts to assure equal opportunity to all persons. We will detach this section of the application form from the rest of the application prior to file review. Your name will not be on this section; the information you give us in this section will not be connected in any way with your name; the information you give us in this section will not affect your application or approval to take coursework.

Please check the appropriate ethnic/racial identification box below:

- |  |  |
|--|--|
| <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> Hispanic                  |
| <input type="checkbox"/> Asian or Pacific Islander         | <input type="checkbox"/> White/Non-Hispanic Origin |
| <input type="checkbox"/> Black/Non-Hispanic Origin         |  |

**17. UNDERGRADUATE STUDENTS:** Check (✓) the one category of student which best describes your purpose for enrolling:

- 100 Regular Matriculated Undergraduate student (accepted into a degree program). Please proceed to Registration Form.
- 200 Lifelong learner taking undergraduate credit courses for enrichment
- 201 Transitory: lifelong learner planning to/already attending another college/university - will transfer MU credits to that college/university after attending here one semester or more
- 202 College Bound: high school juniors & seniors taking MU undergraduate course work through the College Bound Program
- 203 External Certification: undergraduate lifelong learner taking courses to fulfill external (non-MU) certification programs
- 204 Post Baccalaureate Enrichment: post baccalaureate student taking undergraduate course work for enrichment
- 205 Distance Ed (Technology): Lifelong learner taking distance education course work only
- 206 Visiting Student: Students taking course work at MU who are enrolled in a degree program at one of the SSHE sister schools
- 207 An undergraduate or graduate student who *has not been accepted* to the University by either Admissions or Graduate Studies who is requesting to audit course work only

**18. UNDERGRADUATE AND GRADUATE STUDENTS:** Please complete the following:

- Have you attended any post-secondary institution, including Mansfield University?  Yes  No
- List all (include Mansfield University) post-secondary institutions including bachelors degrees received, if applicable.

FOR OFFICE USE ONLY:

CEEB Code

NAME	LOCATION	MAJOR	DATES ATTENDED	DEGREE	DATE REC'D (M/Y)

ATTACH EXTRA SHEET IF YOU NEED MORE ROOM

**19. GRADUATE STUDENTS:** Check (✓) one

**Degree Seeking**

- 300 Grad. Degree
- 301 Grad. Degree plus Certification

**Non-Degree Seeking**

- 302 Grad. Special
- 303 Grad. Teaching Certification
- 304 Grad. Non-teaching Supervisory I

- 305 Grad. Continuing Education
- 306 Grad. Distance Education

**20. GRADUATE STUDENTS:** Please place a check (✓) next to the appropriate degree program or certification program

**Degree Program**

- AE Art, M.Ed.
- ED Education, M.S.
- EE Education Elementary, M.Ed.
- ME Music Education, M.M.
- CP Community-Clinical Psychology, M.A.
- SE Special Education, M.Ed.
- EP Special Education, Exceptional Persons, M.S.

**Certification Program**

- Art
- Education
- Education Elementary
- Music Education
- Reading Specialist
- Special Education
- Supervisor

**21. GRADUATE STUDENTS:**

Indicate date you took or will take: GRE \_\_\_\_\_ MAT \_\_\_\_\_

**SUMMER SESSION I-B June 7 - June 24 (3 Weeks)**

Meeting Dates:

June 7,8,9,10

June 14,15,16,17

June 21,22,23,24

Classes meet M,T,W,TH

April 16 Registration Deadline

May 10 Date Payment is Due to Confirm Registration

June 8 Last Day to Add/Drop for Session I-B

June 15 Last Day to Withdraw from a Course

Period 1	8:30 a.m. - 11:55 a.m.	M,T,W,TH
Period 2	12:30 p.m. - 3:55 p.m.	M,T,W,TH
Period 3	4:30 p.m. - 5:45 p.m.	M,T,W,TH
Period 4	6:00 p.m. - 9:25 p.m.	M,T,W,TH (one 15 minute break)

Course	Sec.	Title	Crs. Instructor	Period	Location		
<b>UNDERGRADUATE</b>							
<b>ANTHROPOLOGY</b>							
ANH 490	170	Field Study (*may be taken for 6-12 credits)	6 * Mabe	6/7-8/6	Russia		
<b>ART</b>							
ARE 343	01	Arts & Crafts in the Special Education Curriculum	3 Kahl	2	AH 111		
ARE 388W	01	History & Philosophy of Art Education	3 Kutbay	4	AH 111		
<b>BUSINESS</b>							
BUS 310	01	Managing Diversity	3 Ghods	4	EH 116		
BUS 301	01	Intro to Finance	3 Gaballa	2	EH 123		
<b>CANADIAN STUDIES</b>							
CDN 255	01	Canadian Culture: Problems of Identity & Survival	3 Timko	1	BH 103		
<b>COMMUNICATION</b>							
COM 101	02	Oral Communication	3 Wright	1	SH 204		
COM 255	01	Forensics Workshop	3 Carrish	1	SH 204		
<b>CRIMINAL JUSTICE</b>							
CJA 252	01	Investigation & Interrogation	3 Schreiner	1	RC 210		
<b>ECONOMICS</b>							
ECO 101	01	Principles of Macroeconomics	3 Carpenter	1	EH 116		
<b>EDUCATION</b>							
ED 202	01	Secondary Pre-Professional Experience	2 Musselman	3	RC G5		
ED 402W	01	Contemporary Issues in Education	2 Musselman	4	RC G5		
<b>ELEMENTARY EDUCATION</b>							
ELE 202	01	Pre-Professional Experience	2 Musselman	3	RC G5		
ELE 350	01	Child Development	3 Fuller	4	RC 101		
ELE 425	01	Diagnostic & Remedial Reading	3 Putt	4	RC 105		
<b>ENGLISH</b>							
ENG 115	02	Intro to Literature	3 Uffelman	2	BC 208		
ENG 115	180	Intro to Literature	3 Uffelman	2	Warren, PA		
ENG 207	01	Readings in British Literature	3 Hindman,K.	4	BH 102		
ENG 220	02	Special Topics in Literature: Modern Short Story	3 Sanders	1	BH 105		
ENG 313W	02	Composition/Literature II	3 Gertzman	4	BH 112		
<b>GEOLOGY</b>							
GEL 102	190	Environmental Geology	3 King	*On-line www course			
Dates: 6/7-8/6 - Limited to those students with no access to campus - Students on campus may register for GEL 102 in Session II.							
Additional information is at: <a href="http://www.mnstate.edu/~hkling/online/info.html">http://www.mnstate.edu/~hkling/online/info.html</a>							
<b>HEALTH, PHYSICAL EDUCATION &amp; RECREATION</b>							
HPE 115	01	Conditioning & Body Awareness	1 Sabol	3	Rod K Ctr		
<b>HISTORY</b>							
HST 104	01	The World in the 20th Century	3 Orosz	1	EH 101		
<b>MATHEMATICS</b>							
MA 115	01	Survey of Mathematical Ideas	3 Mumma	1	EH 206		
<b>PSYCHOLOGY</b>							
PSY 445	01	Adv. Counseling Techniques	3 Launius	4	SH 404		
<b>SOCIOLOGY</b>							
SOC 101	02	Intro to Sociology	3 Kasambira	1	BC G2		
SOC 232W	01	American Family Systems	3 Largey	4	BC G2		
<b>SPECIAL EDUCATION</b>							
SPE 330	01	Cultural Diversity in Special Education	3 Lucero	1	RC G5		

Course	Sec.	Title	Crs. Instructor	Period	Location
<b>TRAVEL &amp; TOURISM</b>					
TRT	102	01 Intro to Travel & Tourism	3 Solan	2	EH 101
<b>GRADUATE</b>					
<b>ANTHROPOLOGY</b>					
ANH	555	170 Field Study (*may be taken for 6-12 credits)	6 * Mabe	6/7-8/6	Russia
<b>ART</b>					
ARE	535	01 Art and the Special Child	3 Kahl	2	AH 111
ARE	536	01 Current Trends in Art Education	3 Kutbay	4	AH 111
<b>EDUCATION</b>					
ED	555	01 Northern PA Heritage: Culture of Our Industries Requires prior contact with the instructor and extensive regional travel	3 Kyofski	6/12&6/25 8:30-12 Noon 6/14-6/18 9-3:30 p.m.	RC 105
ED	584	01 Computers in Education: Workshop	3 Brucklacher	4	RC 215
<b>ELEMENTARY EDUCATION</b>					
ELE	529	01 Remediation of Reading Difficulties	3 Putt	4	RC 105
ELE	550	01 Advanced Child Growth and Development	3 Fuller	4	RC 101
<b>PSYCHOLOGY</b>					
PSY	545	01 Adv. Counseling Techniques	3 Launius	4	SH 404
<b>SPECIAL EDUCATION</b>					
SPE	501	01 Psy. of Exceptional Children	3 Floyd	4	RC 211
SPE	530	01 Seminar on Cultural Diversity	3 Lucero	4	RC 201

**SUMMER SESSION II June 28 - August 6**

## Meeting Dates:

June 28,29, 30, July 1,2

July 6,7,8,9 (no classes Mon., July 5)

Period 1	8:00 a.m. - 9:20 a.m.	M,T,W,TH,F
Period 2	9:30 a.m. - 10:50 a.m.	M,T,W,TH,F
Period 3	11:00 a.m. - 12:20 p.m.	M,T,W,TH,F
Period 4	12:50 p.m. - 2:10 p.m.	M,T,W,TH,F
Period 5	2:20 p.m. - 3:40 p.m.	M,T,W,TH,F
Period 6	3:50 p.m. - 5:10 p.m.	M,T,W,TH,F (no break for Periods 1-6)
Period 7	5:20 p.m. - 7:45 p.m.	M, W, TH (one 15-minute break)

July 12,13,14,15,16

July 19,20,21,22,23

July 26,27,28,29,30

August 2,3,4,5,6

June 4 Registration Deadline

June 21 Date Payment is Due to Confirm Registration

June 30 Last Day to Add/Drop Classes

July 21 Last Day to Withdraw from a Course in Session II

Course	Sec.	Title	Crs. Instructor	Period	Location
<b>UNDERGRADUATE</b>					
<b>ART DEPARTMENT</b>					
ART	201	01 Painting	3 Pazzaglia	1&2	AH 112
ART	302	01 Advanced Painting	1-3 Pazzaglia	1&2	AH 112
ART	342	01 Advertising, Design & Lettering	3 Fatherly	3&4	AH 111
ART	442	01 Advanced Advertising, Design & Lettering	1-3 Fatherly	3&4	AH 111
ART	365	01 Computer Art	3 Fatherly	5&6	AH G22
ART	465	01 Advanced Computer Art	1-3 Fatherly	5&6	AH G22
<b>ASTRONOMY</b>					
AST	106W	01 One Possible Universe	3 Vayansky	2	GS Pla
AST	111	01 Observing the Summer Sky Note:Dress appropriately for outside observation	1 Vayansky	7/19-22 6-10 p.m.	GS Pla
<b>BUSINESS</b>					
BUS	350	01 Operations Management	3 Kutty	6	EH 116
<b>COMMUNICATION</b>					
COM	101	01 Oral Communication	3 Lapps	3	SH 204
COM	455	01 Storytelling in the Classroom	3 Lapps	2	SH 204
<b>COMPUTER SCIENCE</b>					
CIS	103	01 Intro to Microcomputers	3 D'Ortona	2	EH 206
CIS	203	01 Software for Business Applications	3 D'Ortona	3	EH 110

Course	Sec.	Title	Crs. Instructor	Period	Location
<b>EDUCATION</b>					
ED 301	01	Evaluative Techniques	2 Staff	4	RC 101
ED 305	01	Educational Psychology	3 Fuller	1&2 6/28-7/16	RC 101
ED 401	01	History & Philosophy of Education	3 Musselman	7	RC G5
ED 455	01	Teacher Poets	3 Musselman	7/12-7/16 8-12 Noon & 1-3:30 p.m. + 8/6 1-7:30 p.m.	RC 102
<b>ELEMENTARY EDUCATION</b>					
ELE 403	01	Communication Skills Workshop for Elementary School Teachers	3 Putt	3	RC 105
<b>ENGLISH</b>					
ENG 090	01	Basic Writing Skills	3 Sanders	4	BH 105
ENG 112W	01	Composition I	3 Sanders	2	RC G2
ENG 112W 180		Composition I	3 Sanders	2	Smith Educ. Ctr. Corry, PA
ENG 112W 02		Composition I	3 Logan	1	BH 112
ENG 115	01	Intro to Literature	3 Madden	4	BH 112
ENG 208	01	Readings in American Literature	3 Logan	5	BH 112
ENG 313W	01	Composition/Literature II	3 Sanders	1	BH 105
ENG 313W 02		Composition/Literature II	3 Madden	5	BH 105
<b>GEOGRAPHY</b>					
GEG 101	01	World Regional Geography	3 Darby	1	BH 202
<b>GEOLOGY</b>					
GEL 102	01	Environmental Geology	3 King	1	AH Aud.
<b>HEALTH, PHYSICAL EDUCATION &amp; RECREATION</b>					
HPE 118	01	Racquetball	1 Sabol	5	FRC
HPE 131	01	Walk Life Fitness	1 Sabol	6	DG I
HPE 138	01	Tennis	1 Sabol	4	DG I
<b>HISTORY</b>					
HST 401	01	History of Pennsylvania	3 Guenther	2	RC 201
<b>MATHEMATICS</b>					
MA 090	01	Basic Algebra	3 Werner,S.	5	EH 206
MA 115	01	Survey of Mathematical Ideas	3 Werner,S.	4	EH 206
MA 117W	01	Mathematics & Culture	3 Walker	1	EH 121
MA 125	01	Introductory Statistics	3 Werner,J.	2	EH 110
MA 125	02	Introductory Statistics	3 Walker	3	EH 206
MA 170	01	Fundamental Concepts of Calculus	3 Werner,J.	1	EH 110
<b>MUSIC</b>					
MU 313	01	Electronic Music I	2 Owens	6/28-7/9, 6-9 p.m.	BC 112A
MU 455	01	Vocal Techniques for Teachers	2 Crowder	7/26-7/30, 10-4:30 p.m.	BC G-10
<b>PSYCHOLOGY</b>					
PSY 101	01	Intro to General Psychology	3 Feil	2	BC 208
PSY 101 180		Intro to General Psychology	3 Feil	2	Warren, PA
<b>SPANISH</b>					
SPA 101	01	Introductory Spanish I	3 Blanco	1&2* 6/28-7/16	BH 02
SPA 102	01	Introductory Spanish II	3 Blanco	1&2* 7/19-8/6	BH 02
*Language Lab meets Per. 3 daily in BH Language Lab					
<b>SPECIAL EDUCATION</b>					
SPE 484	01	Special Education Workshop: Legal Programs	3 Burns	3	RC G5
<b>THEATRE</b>					
THT 110	01	Intro to Theatre	3 Crum	2	SH 404
<b>GRADUATE</b>					
<b>ART</b>					
ART 511	01	Painting	3 Pazzaglia	1&2	AH 112
ART 565	01	Computer Graphics	3 Fatherly	5&6	AH G22
<b>EDUCATION</b>					
ED 500	01	Methods & Materials of Research	3 Straub	2	RC 211
ED 532	01	Historical Foundations of Education	3 Musselman	7	RC G5
ED 555	01	Teacher Poets	3 Musselman	7/12-7/16 8-12 Noon & 1-3:30 p.m. + 8/6 1-7:30 p.m.	RC 102
<b>ELEMENTARY EDUCATION</b>					
ELE 503	01	Communication Skills Workshop for Elementary School Teachers	3 Putt	3	RC 105

Course	Sec.	Title	Crs.	Instructor	Period	Location
<b>MUSIC</b>						
MU 513	01	Electronic Music	2	Owens	6/28-7/9, 6-9 p.m.	BC 112A
MU 547	01	Orff-Schulwerk Level I	3	Amchin	7/6-7/16, 8:30 - 4 p.m.	BC 102
MU 555	01	Vocal Techniques for Teachers	2	Crowder	7/26-7/30 10-4:30 p.m.	BC G-10
<b>SPECIAL EDUCATION</b>						
SPE 503	01	Psycho-Educational Diagnostics	3	Straub	1	RC 211
SPE 540	01	Behavior Disorders	3	Straub	4	RC 211
SPE 550	01	Adv. Curriculum Development in Special Education	3	Lucero	5	RC G5
SPE 554	01	Law & Individuals with Disabilities	3	Burns	3	RC G5
SPE 584	01	Special Education Workshop: Accommodating Learning Needs	3	Whitt Weekender		RC G5
					6/25-27 & 7/9-11 Fri. 5:30-10 p.m., Sat&Sun 8-5 p.m.	

Section 80 courses are degree program courses taught off-campus.

Section 90 courses are non-degree program courses taught off-campus.

Section 180 courses are tele-teaching courses using either the PictureTel or Vtel video conferencing systems.

Section 190 courses are on-line www courses.

#### ● GENERAL EDUCATION DISTRIBUTION REQUIREMENTS

GROUP I, HUMANITIES (Minimum 9 credits)	GROUP III, NATURAL SCIENCES (Minimum 9 credits)	GROUP IV, MATHEMATICS (Minimum 6 credits)	PROFESSIONAL ELECTIVE (one course)
CDN 101	AST 105	ANY COURSE OFFERED	BI 392
CDN 255	AST 106	BY THE DEPARTMENT OF	BUS 130
ENG 100	AST 108	MATHEMATICS WILL SATISFY THIS	CIS 103
ENG 115	AST 109	REQUIREMENT EXCEPT MA	CJA 100
ENG 203	AST 110	090 AND MA 104.	DIT 101
ENG 204	AST 111		ED 100
ENG 207	BI 110		RPL 102
ENG 208	BI 130		SPE 101
ENG 220	BSC 102		SWK 101
ENG 225	BSC 103		TRT 102
ENG 226	BSC 104		
ENG 305	CHM 101		
HON 100	CHM 102		
HON 101	CHM 103		
HST 101	CHM 104		
HST 102	CHM 107		
HST 104	CHM 108		
HST 201	CHM 110		
HST 202	CHM 111		
PHL 201	CHM 112		
PHL 202	GEL 102		
PHL 230	GEL 121		
PHL 280	GEL 122		
PHL 300	PHY 104		
PHL 340	PHY 107		
	PHY 108		
	PHY 151		
	PHY 152		
<b>GROUP II, FOREIGN LANGUAGES (MINIMUM 6 CREDITS)</b>		PSC 402	
ANY COURSE OFFERED	PHY 191	PSY 101	
BY THE FOREIGN LANGUAGE	PHY 192	PSY 210	
DEPARTMENT WILL SATISFY THIS REQUIREMENT.	PHY 210	PSY 212	
	PHY 211	PSY 290	
		SOC 101	
		SOC 121	
		SOC 232	

Brochures are available in the Center for Lifelong Learning Office in Doane Center 217 for the following camps being offered this summer:

Art

Computer

Endless Mountains Honors Band Festival

Gifted & Talented

Youth Music

High School Music

For Summer Athletic Camp information, call 570-662-4636

## ● MU REVENUE BILLING FORM

Refer to billing instructions in front of this brochure. Copies of approval by third party must be sent with your payment in order to allow credit against your account. Make check payable to Mansfield University and return with this form to the Revenue Office, PO Box 186, Mansfield University, Mansfield, PA 16933.

I certify that all information provided on this form is accurate to the best of my knowledge and that I understand the university's deferred payment plan and/or refund policy.

If you are registering for Session I and Session II and wish to make payment at two separate dates, please feel free to copy this form.

**This form should accompany your payment of fees.**

SS#	SIGNATURE/DATE	PERMANENT STATE RESIDENCE		
Call #	Course #/Sec.	Course Title	Crs.	Tuition
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

### SESSION I (A & B) SESSION II

(A)	_____
(B)	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Total Tuition  
 Dorm/Dining Fee  
 Dorm/Dining Fee  
 Education Fee (mandatory)  
 Building Fee (on-campus courses)  
 Health Fee (on-campus courses; optional for graduates)  
 Activity Fee (optional for graduates)  
 Diploma Fee  
 Miscellaneous Fee  
 Deferred Payment Fee (if applicable)  
**TOTAL DUE**

**NOTE:** One-time initial application fee of \$25 (if applicable) must accompany application/registration form.  
 We request this fee be paid in a separate check from your tuition payment.

I Wish To Pay:  Total Amount Due     Deferred Payment (1/2 + \$25)

All requests for refunds must be submitted in writing to the Revenue Office, 101 South Hall.

**Method of Payment:**  Check or Money Order payable to MU

Third Party (attach approval - see page 3)

THIRD PARTY NAME \_\_\_\_\_

Master Card

Discover

Visa

\$\_\_\_\_\_ Amount to be charged (total amount due will be charged unless amount indicated)

CREDIT CARD # \_\_\_\_\_

Exp. DATE \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

DETACH HERE .....

## ● HOUSING REQUEST FORM

Return this form to:  
 Residence Life Office, 120 Pinecrest Manor

Name \_\_\_\_\_

S.S.# \_\_\_\_\_

Street Address \_\_\_\_\_

State/Zip \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

*Single rooms will be based on availability.*

- Single Room  
 Double Room

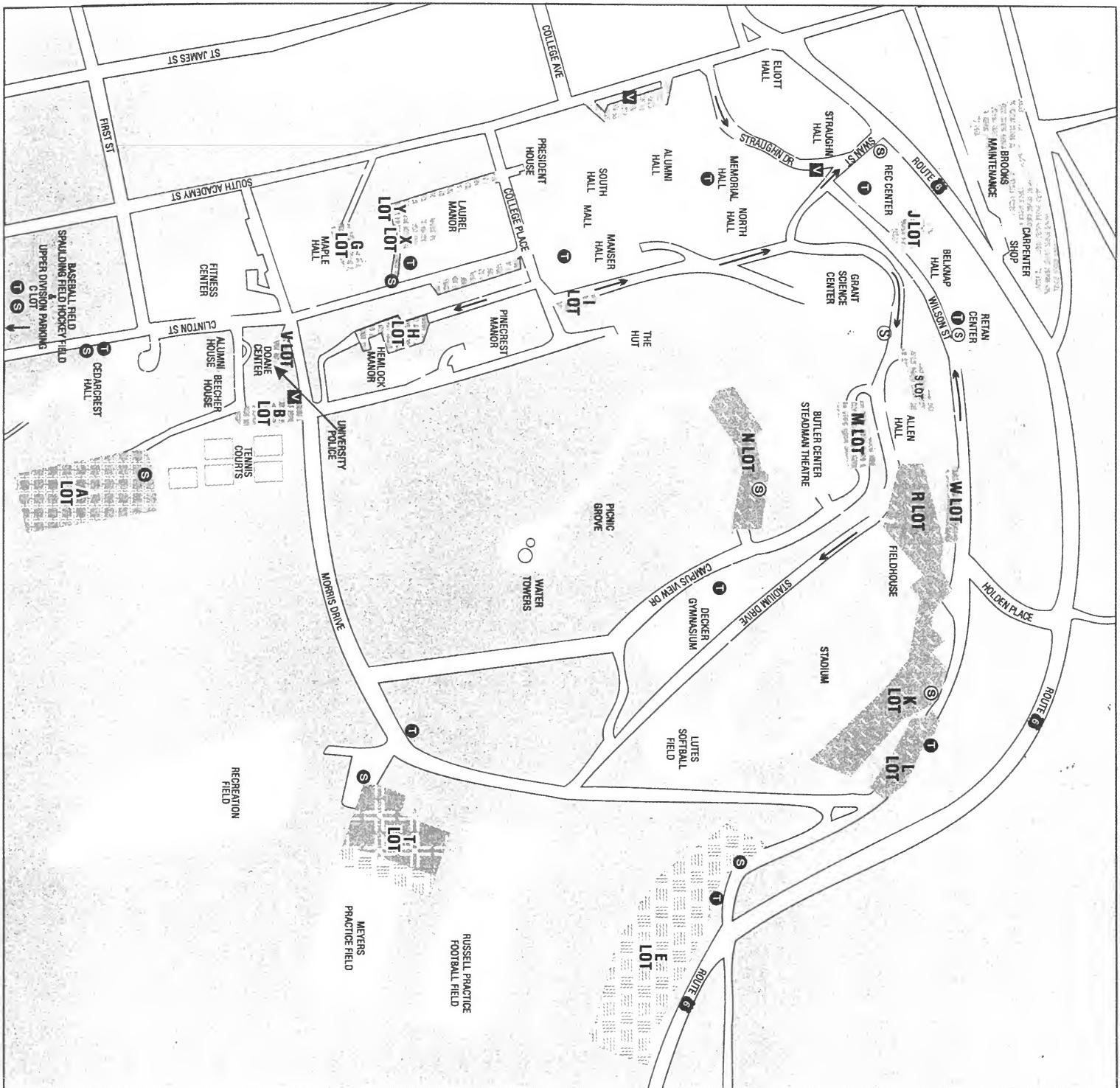
I would like to request housing for:

- Summer Session I-A May 17 - June 4  
 Summer Session I-B June 7 - June 24  
 Summer Session II June 28 - August 6

Residence Hall check-in is as follows:

- Session I-A — May 16, 2-5 p.m., Hemlock Manor  
 Session I-B — June 6, 2-5 p.m., Hemlock Manor  
 Session II — June 27, 2-5 p.m., Hemlock Manor





## PARKING

Visitor

Lower Division  
Resident Students

Upper Division  
Resident Students

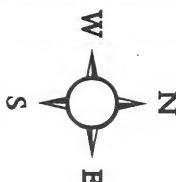
Commuter Students

Employees  
(also Straughn Dr,  
Wilson St, Stadium Dr  
and Clinton St)

1940-1941

RUSSELL PRACTICE  
FOOTBALL FIELD

0  
50  
100  
Yards



**MANSFIELD**  
**UNIVERSITY**



Center For Lifelong Learning  
Doane Center  
Mansfield University  
Mansfield, PA 16933

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Educational/Non-Profit